



**UNIVERSITÄT  
ERFURT**

Research Centre for Early-Modern Natural Law (Forschungszentrum  
Gotha & Max-WeberKolleg) in cooperation with the Network on  
Natural Law 1625-1850

## **WORKSHOP**

# **Marginalia at the Centre: Contrasting Readings of Grotius' *De iure belli ac pacis***

The workshop explores the extraordinary variety of uses to which Hugo Grotius's *De iure belli ac pacis* was put. We do so by case studies of marginal annotations in Grotius's work by four strikingly different readers.

26 November 2019, 9:30 am–3:30 pm, Gotha Research Centre  
of the University of Erfurt, Schloßberg 2, 99867 Gotha

**Registration: [mikkel.jensen@uni-erfurt.de](mailto:mikkel.jensen@uni-erfurt.de)**

# Marginalia at the Centre: Contrasting Readings of Grotius' *De iure belli ac pacis*

Gotha Research Centre of the University of Erfurt  
26 November 2019

## Programme

### Welcome, opening, short introduction

9:30-9:45 am | Martin Mulsow

### Ernst Salomo Cyprian

9:45-10:30 am | Martin Mulsow, Daniel Gehrt

### Coffee Break

10:30-11 am

### Johann Christian von Boineburg

11-11:45 am | Gábor Gángó

### Carl Hildebrand von Canstein

11:45 am-12:30 pm | Frank Grunert, Britta Klosterberg

### Lunch

12:30-2 pm

### Anonymous notes, possibly relating to Johann Jacob Vitriarius' Grotius colloquia

2-3 pm | Mads Langballe Jensen

### Rounding-off session

3-3:30 pm

## About the workshop

The workshop explores the extraordinary variety of uses to which Hugo Grotius's *De iure belli ac pacis* was put. We do so by case studies of marginal annotations in Grotius's work by four strikingly different readers. The first is the ultra-orthodox Lutheran professor of theology Ernst Salomo Cyprian (1673-1745), whose copy of Grotius is preserved in the Gotha Forschungsbibliothek where he was librarian for many years. Second is the Mainzer statesman and scholar, Johann Christian von Boineburg (1622-72), who converted to catholicism, and whose extensive library, including Grotius's work, is in the. Third is the Hallenser pietist Carl (1667-1719), founder of the Cansteinsche Bibelanstalt, whose Grotius is in the Bibliothek der Franckeschen Stiftungen. Finally, we consider a copy of *De iure belli* in the British Library whose anonymous marginalia appear to have close links to the teaching of the jurist Johann Jacob Vitriarius (1679-1745) in Leiden in the 1730s.

**Organised by** Martin Mulsow, Frank Grunert and Knuud Haakonssen

**Venue:** Gotha Research Centre of the University of Erfurt  
Schloßberg 2, 99867 Gotha  
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